The Church News

Diocese of Pennsylvania

Vol. XXXV No. 4 PHILADELPHIA, PA. JANUARY, 1946

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Headmaster

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XXXV **JANUARY, 1946** **No. 4**

Challenge Confronts Church

Help of All Needed for Reconstruction

By The Rev. Charles W. Shreiner

You and I are confronted with one of the greatest challenges that has come to our Church in the last hundred years. Every nation on the face of the earth is watching us. Every individual, Christian or non-Christian, wants to know whether we believe in Jesus Christ and His teachings. They are watching to see whether we want to put into practice the truths He taught in the Sermon on the Mount.

Do we love our enemies? Do we love those who despitefully use us? Do we love our neighbors as ourselves? These are the simple things He asked us. As Christians, do we believe what He said?

The great challenge that confronts us is to let every individual in this world know what He taught, and give concrete evidence of our faith in Him. Here is our opportunity to put into practice His great commandment that we love one another, and that we be willing to rebuild the hospitals, the schools, the churches in the devastated parts of the world, where the ravages of war and the cruelties of mankind have torn down and blasted our work of the last hundred years.

Not only must we rebuild in the war-torn areas of the world, but a great task lies before us here in America, here in our own country. The Negro population of thirteen million souls must be given an opportunity for education and advancement. The school program for Negro boys and girls must be enlarged. The hope for this race is education, and we must make education possible for them. The Negro people have demonstrated to every thinking white person that they have the capacity for development into one of the great races on the earth, and ours is the opportunity to make this development possible. We must not fail in any degree to give them their chance.

Other opportunities await us in Liberia and Latin America. We must take the Gospel to these countries if we are to make Christ known to all men. This Fund is to be used also for the Army and Navy Commission for 1946. There will be no special appeal for the Army and Navy Commission. We must not forget the men who are helping our boys who are still in the services of their country.

There is the challenge that confronts us. It is nothing less than making Christ known to the whole world, and to give practical evidence of our faith. May each one of us give of himself and of his means to the utmost in meeting this challenge.

The National Council of our Church is asking us to give, as a minimum, the sum of $5,000,000 to the Post-War Reconstruction Fund. The Diocese of Pennsylvania, as always, has assumed one-tenth of that amount, or $500,000.

The Special Gifts Committee has about finished its work. Mr. Kurtz and Mr. Ringe, the Convocational Chairmen and the Parish Captains have done a grand job. The result of their efforts will mean something more than $400,000 to Bishop Hart's pledge to the National Council. The Parish Offerings, already taken in some parishes, but in most parishes to be taken after the first of January, must realize $100,000 for the Reconstruction Fund if our goal of $500,000 is to be reached.

Pennsylvania has a golden opportunity of showing to the Church in the United States a fine spirit of leadership in this great cause. Bishop Hart was the first to take his objective, he was the first to call his clergy together, and he was the first to organize his Diocese, and Pennsylvania will be the first diocese to reach its goal. The whole Church is watching Pennsylvania. If we can do it, they will take heart and do their part.

General Convention meets in Philadelphia September 10 to 20, 1946. This great offering of $5,000,000 will be presented to the Presiding Bishop at an early session of the Convention. This offering will stamp this Convention to make it one of the greatest missionary conventions in the history of our Church.

The Presiding Bishop has appointed the Third Sunday after the Epiphany, January 27th, as the date for the annual offering for Theological Education.

ALL SAINTS' SCHOOL, BONTOC—DESTROYED

The Author

The Rev. Leopold Damrosch has been on the staff of All Saints' Mission, Bontoc, since 1937. He is the son of the Rev. Frank Damrosch, Jr., Rector of St. Paul's Church, Doylestown. He was educated at Kent School, Yale University, and the General Theological Seminary, where he graduated in the class of 1937. He was ordained deacon in 1937 and Priest in 1938. His entire ministry has been spent in the Philippine Islands.

Keeping Faith With the Philippines

By The Rev. Leopold Damrosch

"It is like a palace!" gasped the little Igorot girl. Actually, there was nothing very palatial about the girls' dormitory at All Saints Mission, Bontoc, except by contrast with the primitive, smoky hut that was the child's home. But at least it was a durable, concrete structure which would ensure protection from typhoon rains, and a space on the floor for her and fifty like her to unroll their sleeping mats after a busy day of school and play. And it was only one of several buildings in the mission compound. There was a dormitory for boys, a weaving room, a dispensary, quarters for the missionaries, and, the real glory of the station, the church. I first saw it when I arrived on a late afternoon in 1937, just in time to go straight to the church for evensong. The boys and girls filed quietly in, the priest-in-charge, attended by two barefoot servers, entered the chancel, and in an atmosphere of deepest reverence the service proceeded.

And then there was fiesta time—All Saints Day. All the day before people would stream in from the villages back in the mountains; children from the outstation schools, carrying a lunch of cold rice wrapped in a piece of banana leaf; women with babies on their backs; men carrying spears in their hands and headaxes tucked in their loincloths. The spears served only as walking sticks, the headaxes cut wood and not heads, and it is the Church which has made it so. On the morning of the feast there is a joyous celebration of the Holy Communion, with the children singing the ancient setting of the service, and hundreds of people joining in the great Christian act of worship. Meanwhile, in countless villages still unreached by the Church, men are sacrificing animals in the vain hope of propitiating the evil spirits, the dread of which casts a shadow over all their lives.

The Invasion

Then the Japanese came. For three years the buildings of All Saints Mission served as military headquarters for the invaders. When the Americans returned, the church was gone, and most of the other buildings; of them all, only the girls' dormitory may possibly be repaired. The Rev. Albert Masferré, ordained only a few months before Pearl Harbor, kept the Igorot congregation together during the long

ALL SAINTS' CHURCH, BONTOC—DESTROYED

years of the occupation. He still has his congregation, but they have no church.

So it is in the other stations. In Sagada the spiritual life of the Church flourished through the war. The Rev. Eduardo Longid, himself an Igorot, had to do, as far as was humanly possible, the work of three or four American priests and a large staff of lay missionaries. What he accomplished was indeed more than humanly possible. The Filipino doctor and his wife, also a doctor, kept the hospital open, and on several occasions, at great risk to themselves, saved the lives of American soldiers in need of medical or surgical care after having escaped from Japanese labor details. Igorots working in the mines sent money for medicines and supplies, people in the neighborhood brought rice for food for the patients. And with

(Continued on Page 16)

SOMETHING NEW ADDED

In response to a general desire, Bishop Remington, at Bishop Hart's request, inaugurated at the beginning of Advent a brief period for prayer and intercession, daily at noon, in the Bishop's Chapel. The call to prayer comes at three minutes before 12:00 each day. The staff and all who are in the Church House who can, go to the Chapel, the others pause briefly in their work wherever they are.

For the all-embracing large subjects, Bishop Remington has taken Christian World Order and the preparation and responsibilities of this Diocese for the meetings of General Convention next September. The immediate needs of the Diocese, its missions and institutions, all workers, professional and volunteer, will be remembered. Further than this any person desiring special intercessions are requested to write them out and leave them in Mr. Long's office, to be offered the following day. Bishop Remington asks that those desiring prayers be present when they are offered.

It is hoped that this opportunity for corporate prayer will be observed by more and more people as time goes on. Those who participated last month found added strength and inspiration for their tasks and are grateful for this time together.

Bishop Hart's Message

It is a truism that this New Year bears within itself portentious possibilities for good or for evil. In spite of all the evidence to the contrary, we may face this year with hope – hope for ourselves – hope that we may be purged from selfishness – the possibility of the time coming when our lives shall be wholly dedicated to and permeated with the love of God. We may face this year with hope for the world, even if the outlook for a peaceful ordering of world affairs is none too bright. Only a full understanding of the well-nigh insuperable difficulties facing us will make us realize how much courage and faith is needed to find the right solution of our problems.

If we are going to live sanely, we've got to do what our forefathers did when they went out into the forests. The forest was necessary to give them wood for their homes and as protection from the wind and the storms, but they had to clear a place in the forest in which they were going to live. We have to make our living. The very practical affairs of everyday life are important and essential. They have to be dealt with to the best of our ability. But if we are going to live sanely, we've got to clear a place in the forest in order to breathe; otherwise we become ineffective and life becomes boring and futile. The so-called practical man is inclined to dismiss, as something belonging to the dreamer and to the mystic, any real thoughts of living in communion with God. He calls it an "illusion." But it is the one sane thing in this wild world.

This September we are to have the honor of being host to the General Convention. The General Convention has not met in Philadelphia since 1883. The coming Convention has many important matters to consider and decisions will be made which will affect our Church life for years to come. Dr. Thomas S. Gates is Chairman of our local committee. He will keep you informed through THE CHURCH NEWS of the arrangements for special services and meetings during the Convention.

I hope very much that we can complete our Reconstruction and Advance Fund campaign by February 15th. Unless a determined effort is made to reach every communicant in the Diocese, it looks as if we shall fall short of our goal. I am positive that a single offering from those who are in church on a particular Sunday will not be adequate. What is more important, it will not be worthy. Our laity are willing to give generously, but they must be made to realize the significance of this offering. Some who have given a hundred dollars should have given a thousand or more. One communicant who gave a hundred (because he thought that it was just another appeal!) promptly sent five thousand when it was made clear that this work demands real sacrifice. If we leave it to those who are in church on a given Sunday to give a dollar or five-dollar bill and think that they have done their duty, we shall fail. I am confident that, if the clergy and lay leaders realize the difficulties ahead and plan definitely to overcome them, we shall under God succeed in reaching our goal of $500,000.00.

Faithfully yours,

OLIVER J. HART.

(This offering is to be presented at a great mass meeting on Thursday evening, September 12, the third day of the General Convention.)

Oliver J. Hart

In the Diocese

HENRY STUART PAYNTER, *Editor*

"Where Are We in Religion?" is the title of a new book by Dr. Joseph Fort Newton, recently published by the Macmillan Company.

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The Burd School for Girls, located at 4226 Baltimore Avenue, will celebrate its ninetieth year in 1946.

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A limestone pulpit was erected this fall in the Church of the Redeemer, Springfield, and dedicated in memory of Henrietta Searle Mooney, wife of the first Warden of the Mission, who was the donor. It was designed by Edwin L. Fugate to match the font and lectern which had previously been installed.

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Fifteen children between 4½ and 6 years of age are enrolled in the kindergarten conducted by Mrs. George J. Liddell at the Church of the Redeemer, Springfield.

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On the First Sunday in Advent the Rev. Waldemar Jansen marked the thirtieth anniversary of his rectorship at Trinity Church, Oxford. The church was filled with worshippers on that day, and in the Parish House on the following Tuesday a reception was tendered to Mr. and Mrs. Jansen, and he was presented with a purse. Trinity Church is 245 years old.

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The Young People's Fellowship of one of our parishes recently spent an evening with the young people of a neighboring Methodist church, to help them organize their work.

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Dean Shreiner and former Dean Wilcox, of the Convocation of Chester, recently attended a meeting of the members of St. Peter's Church, Manoa, held at the home of Miss Alice Fox, Brookthorpe Hills, to discuss future plans for the church. Services are held at the present time in the Odd Fellows Hall, Manoa.

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The fiftieth anniversary of the founding of Calvary, Conshohocken, branch of the Girls' Friendly Society was observed on December 5th. Miss Margaret Lukens, who was the founder, was also President of the National G. F. S. for four years.

Mrs. Anne B. Barrett, who died recently, left $1,000 to St. Mary's Church, Wayne, for a window in memory of her late husband and herself. The Rector of St. Mary's Church was willed $500. Bequests under the same will included $500 to St. Celement's Church, and $500 to St. Timothy's, Roxborough.

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The Children's Department of the City Mission is seeking boarding homes with Church families for children of school age.

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Members of St. Margaret's Guild of St. Andrew's Church, Yardley, were hosts to the Altar Guild of St. Luke's Church, Newtown, at a recent meeting.

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A religious survey of the Lamokin Village Housing Project has resulted in the establishment of a weekly Bible Class by the Rev. Louis W. Johnson, of St. Mary's Church, Chester. He previously conducted a similar survey at the Richard Allen Homes, which now has a Church School of 45 children, meeting at the Christian Settlement House.

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The Rev. John K. Shryock recently spoke at St. John's Church, Lansdowne, on "China Yesterday and Today." For three years he was headmaster of St. Paul's School, Anking, China.

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A new processional cross, made of wood, with a wrought copper center medallion, has been given to St. Thomas' Church, Whitemarsh, by Mr. C. Fred Moores, a communicant of the parish.

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Dr. and Mrs. J. Alfred Calhoun, who live a block and a half from Trinity Church, Swarthmore, have offered the use of their home on Sunday mornings as a nursery while parents of small children are worshipping at the church. A corps of high school girls under adult supervision will care for the children. Nursery cribs, toys, drawing books, etc., are available.

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All Saints' Church, Torresdale, has a flourishing day school with a staff of five teachers. The Rector, the Rev. Percy Brown, has a service for the children every day at 9:00 o'clock. The principal is Mrs. Charles W. Higbee.

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Dr. Percy L. Urban is giving a graduate course on the Theology of St. Augustine at the Philadelphia Divinity School on Tuesdays from 11:00 to 1:00, from December 11th to March 12th.

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Mr. John Blackburn has accepted appointment as Assistant Superintendent of Calvary Church School, Conshohocken. Miss Marion Wheeler is teaching the class of girls previously taught by Miss Clara Michael, who has moved to San Diego, California.

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St. Simeon's Building and Loan Association meets each month in St. Simeon's Parish House, 9th Street and Lehigh Avenue, affording the people a good, safe, well-managed opportunity for the investment of their money. The Young People's Fellowship have greatly improved the appearance of the gymnasium in the parish house. Benches have been painted in two-tone of blue, the floor is gray, and the walls are white. The Men's Club helped out with the expense involved.

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St. Mary's Church, 3916 Locust Street, conducts "open house" meetings for students from the University of Pennsylvania on Sunday evenings, with games, recreation, and light refreshments.

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Patriotic organizations attended a service at St. Stephen's Church, 10th Street above Chestnut, on Armistice Day, when mothers and wives of service men received the posthumous award of the Military Order of the Purple Heart, as follows: Regina L. Brown, Marie Bushey, Helen M.

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The Church News

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Department of Christian Education

DIOCESAN YOUTH CONVENTION — January 5th from 3:30 to 10 P. M. at the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets. A program of inspiration, study and fun. The principal speaker will be the Rev. William Crittendon, Executive Secretary of the National Youth Division. An Epiphany Feast of Lights Service will be held.

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DIOCESAN WINTER CONFERENCE — For five Tuesdays — January 22nd through February 19th — at the Church House, from 5:45 to 9:25 P. M. Courses of interest and importance to all people in the Diocese! Outstanding speakers and teachers!

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IS BAPTISM REALLY NECESSARY?

"Do you think that baptism really matters?" "What is the purpose of it anyway?" "Other parents don't seem to bother about having their babies baptized any more?" So speaks many a modern parent, and who only because of the pressure brought by an older relative, or because it is the proper and social thing to do, has finally been persuaded to have her baby baptized.

Why is this ignorance of the meaning of baptism? May it not be because so many of us have considered baptism in a perfunctory way, by doing it off in a corner when nobody is around, and because we have taken it for granted that everybody knows what it is all about. Some people, especially some clergy, have gotten all stirred up about this superficial attitude toward baptism, and are instructing people about its meaning. They are further insisting, unless for some good reason, that baptism shall be administered during a public service of worship.

The following is a digest of a sermon preached by the Rector of St. Paul's Church, Chestnut Hill, who believes that the congregation should know what baptism means, and that they should feel some responsibility about it:

Its Intention

"The original intention and usual practice of the Church was that baptisms should take place in the presence of the whole congregation. In baptism, the child in question is being admitted into the membership of the Christian Church. With the child in his arms, the minister, on behalf of the whole congregation, is instructed to say, 'We receive this child into the congregation of Christ's flock.' A new child is entering the family of God. Certainly it is a cause of public recognition and public rejoicing and should not be made a purely individual and private affair. Exceptions must necessarily be made under certain circumstances, but the reason for the exception should be a valid one. I do not consider a desire to make baptism a strictly family affair or a social event a valid reason for requesting a private service.

"Water is used as a symbol of cleansing. Why the cleansing? Because, though the child himself is not sinful, the world into which the child is born is sinful, and the Church proclaims through baptism that only by a spiritual re-birth can one hope to 'renounce the devil and all his works.' . . .

"It is at the time of his baptism that a child is given his name. To both Jew and Christian, the giving to a child his name is an important part of our religious tradition. Dr. Reuel Howe, speaking recently on the meaning of baptism, stressed this point: 'Baptism,' he said, 'is the sacramental affirmation of the spiritual fact that persons are important as persons, in contradiction to the perversions of modern culture which reduces persons to the status of things and values them in terms of their functions.'

Received Into Church

"Again, baptism, as I have already intimated, is the rite whereby a child is admitted into the larger fellowship of the Christian Church. In the beginning only adults were baptized. By the second or third century, however, Christians were being cruelly persecuted. It was dangerous to be a Christian. They were forced to worship secretly in private houses or underground in catacombs. Christian parents were in constant danger of being seized or put to death in order to provide a public spectacle in some Roman arena. They might not live to see their children brought up in the Christian faith. You can imagine, therefore, under such circumstances, how full of meaning was the Rite of Baptism as administered to a child when the priest placed upon the forehead of a child the sign of the cross, 'in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world and the devil, and to continue Christ's faithful soldier and servant until his life's end.' Sponsors constituted an assurance to the parents that even if they should not survive, their children would be brought up in the Christian faith and under Christian influences. Thus began a practice, which though not universal, has continued to this day.

Citizenship

"In baptism a child becomes heir to certain rights and privileges. Bishop Wilson, in his book, 'Faith and Practice,' has expressed this aspect of the meaning of baptism very clearly. 'A man from another country comes to our own country. He is an immigrant, a foreigner. He is not a citizen. He can live among us, secure work, make a living, send his children to school. But he is not one of us. He is still a foreigner. One day he applies for his naturalization papers and takes the oath of allegiance. Now he is a citizen, with responsibilities to our country and a claim on the country. He is one of us. Many people live in a Christian civilization much the same way. They are surrounded with a Christian atmosphere. They have Christian standards to live by. They enjoy certain benefits which are fruits of Christian social ideals in hospitals, charitable institutions, educational systems, public libraries, freedom of speech. But they are not citizens of the Kingdom of God. They have never been naturalized by Baptism.'

Sponsors

"In the case of infant baptism the 'vow of allegiance' is made by the sponsors on behalf of the child. They stand as his sureties until such time as the child is old enough to take the promises upon himself. It is the responsibility of the god-parents therefore to see that the child is brought up to understand and

appreciate the privileges which are his as a citizen of the Kingdom and to prepare himself for the time when he shall take upon himself the full responsibility of citizenship, which he does in Confirmation.

"Perhaps I have said enough to indicate the importance of baptism and why it is that Jesus insisted upon it as His chosen means whereby we are admitted into closer relationship with Him through the fellowship of the Christian Church. I spoke earlier of Baptism as a Rite. It is more than that . . . it is one of the two great Sacraments of our Church."

Follow Up

Many parishes find it profitable to keep in touch with the family after baptism through a parish visitor, making stated calls and delivering prayers and other literature that will be helpful to parents in the religious instruction of the young child. Such material is available through the "Guild of the Christ Child" (Diocese of Newark) and the "Lantern to Our Children" (Morehouse). Have you seen and are you making use of the pamphlet, printed by our own Diocese, for the parents and sponsors, "We Prepare for Baptism"?

Girls' Friendly Sets Objectives

"A Night in the Philippines," scheduled to be held on Wednesday evening, January 30, in Holy Trinity Parish House, under the auspices of the Diocesan Missions Committee, will be the first big event for the G. F. S. in 1946. The program will begin with supper at 6 P. M., when a Philippine menu will be featured. Following the supper, there will be some dramatic sketches given by the Younger Members and a display and sale of handiwork from All Saints School, Bontoc, now completely destroyed. The speaker of the evening is expected to be the Reverend Clifford E. B. Nobes, former Rector of All Saints, Bontoc. No one knows more about the long and tragic years of imprisonment at the hands of the Japanese military forces, nor has more confidence in the faith and loyalty of the Filipino people. Mrs. Nobes, the former Miss Florence Moore, of Epiphany Parish, West Philadelphia, began her missionary career as a teacher in St. Faith's School, Yangchow, China, where for two years she was sponsored by the National G. F. S. Mission Object offering.

Presentation of an offering for the Church's Rehabilitation and Advance Fund will be the climax of the evening. This money will represent special effort and sacrifice on the part of the entire G. F. S. membership, and all gifts will be credited to the parishes from which they come. Mrs. Edmund B. Wood, President, modestly asks for a total gift of $500.00, but if a similar effort, a few years ago, on behalf of Chinese Relief, is a criterion, the results will be far larger. A cordial invitation is extended to all who may be interested to attend and the G. F. S. hopes many friends outside the Society will be its guests. Supper reservations (at 60c each) may be made before January 25th with Mrs. George H. Ashworth, 314 Wright Street, Philadelphia 28.

Other Projects

Mission Box Work for 1946 will be done, as usual, through the Supply Bureau of the Woman's Auxiliary. Four hundred garments to be made, and a large number of "ready mades" have been promised for the Mission of St. John the Divine, Shelbiana, Kentucky.

The Friendly Trailer, Mission Object for 1945, will spend the winter in Horse Creek Valley, South Carolina, serving the people in an isolated group of mill villages. This moving home of Miss Olive Meacham, well-known missionary, has more than justified the venture of faith and money which seemed, perhaps, a bit visionary at first. Readers of the November issue of *Forth* have noticed the brief write-up given therein. It is planned to bring to THE CHURCH NEWS more intimate details and photographs of this unique experiment as the months pass by.

The Annual Ingathering of knitted goods, books, and other gifts for the Seamen's Church Institute was held at the Institute itself on December 15th under the auspices of the Senior Members Club. A generous offering of money, toward the reduction of the mortgage on the Institute was given at this time in memory of Miss M. Atherton Leach, for many years Chairman of the G. F. S. Auxiliary. The club also continued its annual gift of layettes for the Episcopal Hospital and toys for the Children's Ward in that institution. Hundreds of small gifts for children and grown-ups from the various Branches helped to make a happy Christmas for the inmates of Philadelphia General and Byberry Hospitals, Children's Ward at the Episcopal Hospital and Harrison Home. Afghans, cigarettes and other gifts were also sent by some Branches to the Naval Hospital and the England General Hospital at Atlantic City.

The G. F. S. welcomes its newest Branch in the Diocese—St. Aidan's Chapel, Cheltenham. Mrs. William G. Kerling is the leader of this promising group of fourteen-to-sixteen-year-old girls. They are setting up a program of work and recreation and have decided upon making an afghan for the Valley Forge Veterans Hospital as their first service project.

EPISCOPAL ACADEMY MEMORIAL SERVICE

The annual Service of Remembrance was held in the Chapel of the Episcopal Academy on All Saints' Day at a celebration of the Holy Communion, followed by breakfast for students, faculty, and parents of those deceased. The list of those remembered was as follows:

Charles C. Brinton, George Fisher Curwen, Curtis Livingston Clay, Thomas M. Davis, Ludlow Vanderburg Clark Deichler, Thomas Kennedy Doyle, Ross Tompkins Elliott, Thomas James Fernly, 3rd, Frank Macomb Gumbés, Joseph Hildeburn Gumbés, Thomas Hart, Jr., Meredith Henry, Francis Colton Heppé, Edward Blanchard Hodge, Sr., Lucy Johnson, William James Latimer, Rufus King Lennig, Francis Albert Lewis, 3rd, Edwin Clinton Longwell, Jerome H. Louchheim, John Kremer, Jr., Dolores Barron McElroy, Florence Yeager McMakin, Jacob Pinheiro, David Ramsey Pugh, Jay Moorehead Phillips, Charles A. Porter, Charles Quillman, Alan Reed, Gustavus Rémak, Jr., Robert Rolph, John Herbert Reading, Jefferson Shiel, David Stimson, John Morin Scott, John Hermon Terry, John Rawlings Toop, Edward Osborne Troth, Katherine Buckley.

Woman's Auxiliary

MRS. OLIVER J HART, *Editor*

President's Message

Let us start the New Year by concentrating our efforts on going over the top with the Reconstruction and Advance Fund. The climax of the campaign is approaching, but it is difficult to be patient and wait until February 10th, when every parish will have presented their offering, to know what Pennsylvania has achieved.

The members of the Woman's Auxiliary through their study programs have a very special interest in seeing the fund reach the goal; they realize its importance in the building of world peace. I have been greatly interested in hearing of the plans made by parishes to bring it before the people. The following has been carried out in one parish, and might be helpful to others that have not yet made their offering.

This plan was made by the rector with a committee of men and women. First, the rector preached an inspirational sermon on the text "Noah went out and built himself an Altar." This was followed by a letter and a pamphlet from the National Council, telling about the Fund. Second, at a Sunday morning service a layman spoke about it, and another letter was sent. Third, a returned service man spoke, also at a Sunday morning service. In this parish the offering was presented at Christmas.

MARGARET PACKARD.

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Indians' Hope Association

For over seventy-five years the Indians' Hope has aided Indian missions mainly in South Dakota. As our parishes are given allotments for our proportionate share (Quota), so also are the missions in South Dakota. In a summary of quotas and payments in the November issue of the *South Dakota Churchman*, nine out of eleven missions have *over paid* their quotas even before the end of the year! Should not these examples awake us to our responsibilities, and spur us on with increased zeal for the future?

There are other Indians who need the Church, for thousands of Indians in isolated tribes are still living as their forefathers did; language, customs and beliefs little altered. The recent changes are making them aware now, that in order to live in America as Americans, they must come to working terms with American culture.

Children must be taught; with more than half the children of the Navajo tribe out of school, it is certain that they will not learn to read English soon.

If, before changes disrupt the old Navajo pattern of living, the Church takes Christianity to more of these Indians, the Gospel must be taught to them in their own language. Then teaching will go forward for them in the same way which the Church found effective among the prairie tribes half a century ago. These Navajos will have to be reached in their hogans, widely scattered over twenty-five thousand square miles of desert, mountains, canyons and dry, difficult pasture land.

Church leaders in upholding the Church's ideals will not rest until equal opportunities are provided for this minority group as for every other.

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League of Intercessors

The League of Intercessors of the Woman's Auxiliary is a part of the Auxiliary's work which is, perhaps, less familiar than the educational, social and missionary program that is carried on by the Auxiliary, but it is none the less vital if we believe in prayer.

There are many men and women in our Diocese who, because of illness, age or distance, can no longer share in the activities of the parish, to whom the League brings a renewed contact with the life of the Church. Their joy in this participation and appreciation of this opportunity is an inspiration. So many of us seem to take so much of our Christian privilege for granted.

The aim of the League is to reach these men and women, asking them to share with us in prayer for "the deepening of our faith, the extension of Christ's Kingdom, and the peace of the world." The plan is to have each parish and mission represented by a "parish chairman," appointed or approved by the rector, to whom he can entrust this privilege of visiting, which is not in any way meant to encroach upon his responsibility as rector, but rather to emphasize the opportunity to participate, through their prayers, in a program of world vision. It is hoped the rectors will supply the parish chairman with the names and addresses of those he feels will welcome this fellowship of prayer.

It has become increasingly evident, through the almost twenty years the League has been at work, how slowly but surely the benefits to be received by the Intercessors have given place to the benefits and blessings received from the Intercessors, through lives enriched and strengthened by deepened spiritual experience. At present there are over nine hundred Intercessors at prayer in our Diocese, which represents but a fraction of those who might be brought into this prayer fellowship.

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United Thank Offering

Next fall the women of the Church will present their three years' offering at the great Presentation Service of the United Thank Offering at Convention Hall here in Philadelphia.

We women of the Diocese of Pennsylvania can present as our gift $100,000 — on Wednesday, September 11th, at Convention Hall — if we continue to place our offerings with a prayer of thanksgiving in "our little blue boxes," so that this magnificent work of women for women the world over will flourish and increase. To date we have in hand, including interest, $70,000.

Almost every church and mission in the Diocese shares in this offering; let us make this unanimous. One church — St. John's, Concord — has 100% sharing. What St. John's has accomplished we, too, can accomplish if we are willing to work hard and interest every woman. This is a challenge to each of us. Won't you go forth and interest one woman?

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Mrs. Remington, the wife of our Suffragan Bishop, made her first address to the Woman's Auxiliary of St. Thomas' Church, Whitemarsh.

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The Woman's Auxiliary of St. Luke's Church, Kensington, needs a sewing machine.

Miss Frazier's Successor Named

By The Rev. Frederick W. Blatz

Miss Elizabeth P. Frazier, who has served as Field Secretary and Administrative Secretary of the Department since September, 1932, has resigned as of March 1, 1946, or sooner if and when her successor is appointed and takes office. During the more than thirteen years of her association with the Department, Miss Frazier has made many valuable contributions to the cause of Christian Education. In these years the Department has added to its program the Winter Conference and the delightful series of Summer Conferences at Ursinus College. The problem of weekday religious education has been thoroughly explored by the Department during these years, and the whole matter of Christian Education has been brought increasingly to the attention of the Diocese under Miss Frazier's leadership. Besides this expansion of the Department's work, Miss Frazier has proved herself invaluable in innumerable conferences with the clergy and lay workers, and has given unfailingly and unstintingly of her time and energies to be of assistance to all who have sought help with their problems in the Church School and in other phases of Christian Education.

It is with sincere regret that we have received the news of Miss Frazier's desire to resign her position. She has earned the respect and admiration of the whole Diocese for her excellent work and her devotion to the educational mission of the Church in its many aspects. As the Chairman of the Department, I am in a position to know how great a contribution Miss Frazier has made to the development of Christian Education, and I know I speak for all when I say that we are sorry indeed that we shall not continue to have the benefit of her wise counsel and thoughtful leadership. We wish for her God's richest blessing upon her work for the Church in the many days and years that are yet to come.

The Executive Committee of the Department has recommended to Bishop Hart the appointment in Miss Frazier's place, as Executive

MISS ELIZABETH P. FRAZIER

Secretary of the Department, Miss Beryl M. Newman, who for a number of years past has served as Office Secretary under Miss Frazier. We are happy to announce that Bishop Hart has approved the recommendation of the Executive Committee and has appointed Miss Newman. With many details of rearrangement in the work of the Department made necessary by this change, we are not able to say at this writing when Miss Newman will assume the full schedule of her new duties. But the Chairman of the Department pledges to Miss Newman the helpfulness and encouragement of every member of the Department, and bespeaks the same for her on behalf of the Diocese itself. We look forward, under Miss Newman's leadership, to still further advance in Christian Education in our great Diocese of Pennsylvania.

A POST-WAR PRAYER

By Bishop Remington

Almighty God, grant that when we are done with sending our sons on foreign missions armed with guns, we may be moved by thy forgiving love to send them on foreign missions armed with the Gospel of the Prince of Peace for the healing of the Nations; through the same, thy Son, Jesus Christ Our Lord.

WE NEED A CAR—BADLY!

At the James C. Smith Memorial Home for Convalescent Women, Oakbourne, administered for the past fifty years by the City Mission, we find ourselves in a really difficult situation because the Home automobile, after steady use since 1932, is utterly played out.

A car is most necessary at Oakbourne because we must use it to convey guests between the station and the Home. Our guests, many of them recently discharged from hospitals, would be quite unable to make these trips on foot. We do not have available funds to buy a new car, even if it were otherwise possible to do so; in fact it would be out of the question for us to pay more than a nominal sum for a used car. However, our need is so urgent that we would like to discuss the matter of cost with any member of the Diocese who might consider getting rid of a used car for this special and highly important purpose. Please communicate with the undersigned.

J. M. Collins,
Executive Director, City Mission.

MR. PAYNTER HONORED

Henry Paynter, our Director of Publicity, is far too modest to record an incident which happened at a Rotary Club meeting in Coatesville November 21st. This club for a number of years has invited the Ministerial Association of the town and the leaders of the Y. M. C. A. to an annual Thanksgiving lunch. On these occasions in past years, Bishops Taitt and Hart have been speakers. I was asked this year and rejoiced in following in their steps. This is relatively unimportant except as background. The real human interest in the story is Henry Paynter, who was being honored after eleven years of devoted service in Trinity Church and the community of Coatesville. A beautiful silver platter marking the eleven years of his service was given him and a happy speech of appreciation was made by Rotarian William Gordon, who is a vestryman of Trinity Church. "A better Church leader because of his unfailing devotion to the ideals of Rotary, and a finer Rotarian because of his service to his Church." This was the substance of the speech, and it found hearty agreement among the luncheon party.

I am confident that many others of our clergy are using their associations with men's organizations in this same way, and that this quiet influence has more effect than we ourselves estimate. At any rate, this recognition made your Suffragan Bishop happy, and now gives him the opportunity of congratulating the faithful Priest and Pastor on his service of eleven years in Coatesville, and of expressing pleasure that he is assuming the business management of our diocesan magazine.

W. P. R.

Starvation Won't Wait

(Based on a report by THE REV. ALMON R. PEPPER *of the National Council)*

What are the American churches going to do this winter about the staggering need for food, shelter and clothing in the war-torn countries of Europe and Asia?

What part will the Episcopal Church play?

What is the nature and extent of the U. N. R. R. A. program?

These questions are in the hearts, and on the lips, of every civilized American. A dramatic two-page report on the situation was presented in the November 13th issue of the *New York Times*. In his summary statement, C. L. Sulzberger says: "Despite redoubled relief efforts by the victorious Allied powers, the unhappy continent of Europe faces one of the bleakest, saddest winters since the chaos of the Thirty Years' War." From Geneva, on October 9th, came the statement from World Council of Churches, saying: "To us who have first-hand opportunities to discover conditions that exist in Europe today, it is entirely clear as winter approaches that there will be appalling suffering, and that great numbers will perish from hunger and cold unless generous assistance is given."

The same picture is true for China, the Philippines, Burma, and other countries of Asia.

What Can We Do?

The answer falls into two categories: Back up U. N. R. R. A., and support private relief through the World Council of Churches. The situation is desperate and can't be approached as "just another drive" which somebody else will be responsible for. It will tax to capacity every heart and soul and mind. And it should be clearly understood that the Church's relief program in no way attempts to supplant U. N. R. R. A. or any other relief agency. The need is so overwhelming that we must supplement all major programs in every possible way.

Victory Clothing Collection

In January, 1946, at the request of the President, and again under the leadership of Henry Kaiser, a Victory Clothing Drive for U. N. R. R. A. is to be promoted throughout the country. One hundred million letters will go with them. It is recommended that this united clothing drive be given priority over any other program of material aid during the month of January. This will put an additional responsibility on Church people, who will want to help in this drive, as well as in the Church's continuing program for material aid.

U. N. R. R. A. was not set up as a permanent organization, nor to help any nation that stated it was able to help itself. The fact that we and Great Britain provide the major amount of cash means only that we have more to give, and are able to do something towards relieving the world's misery. Can't we be thankful for this? After all the criticisms are in there is still the fact that the only instrument to cope immediately with the tremendous need is U. N. R. R. A.

Our Citizens' Job

What can we do? As individuals, we can and must swamp the Foreign Relations Committee chairmen with telegrams and letters. Wire the Hon. Tom Connally, Senate Foreign Relations Committee, and the Hon. Sol Bloom, Foreign Affairs Committee, House of Representatives, both in Washington, D. C., that you urge Congress to appropriate immediately the balance of the funds promised U. N. R. R. A. for 1945, and the additional amount for 1946. Our junior Senator from Pennsylvania, Francis J. Myers, has already gone on record that he will vote for the maximum appropriation to feed Europe. For any further information, call the Church House, Spruce 6650. Your telegram may save a life.

Our Church Job

The Episcopal Church, through the Presiding Bishop's Fund for World Relief, is joining with a majority of the churches represented in the World Council of Churches in a co-operative venture, designed to facilitate the shipment of goods to our sister churches in the liberated countries abroad. The program of the American churches is one of securing gifts in kind to meet specific needs and requests of churches overseas, through organized Protestant and orthodox central councils, who determine the needs and coordinate the relief. This program will be continuous and cumulative, and will overlap no other national program. It will supplement the work of U. N. R. R. A. and the Red Cross, and has the approval of the President's War Relief Control Board. Licensed national war funds are making shipping available for us.

What Is Needed?

Foodstuffs — Concentrated, condensed, dehydrated and powdered foods; tinned meats, fish, and fats; hard candy, etc.

Household supplies — Blankets, linens, etc.

Medical supplies—Mixed vitamin pills, iron tablets, bandages, etc.

Clothing—Shoes, clothing in good condition, diapers, remnants, draperies, etc.

Farm and garden tools, seeds, etc.

The range of useful articles can be extended indefinitely. Some of these items must be given direct from our closets and shelves, or made and repaired. Try to use sewing groups to make over old uniforms, draperies, black-out curtains, remnants, etc., into useful apparel. As with other things, we must look to the women for a major part of the effort, but total parish programs are called for and interchurch programs are urged as well.

The mechanics of the program are fortunately simple. The items will first be gathered together by church groups, then sent to the two United Service Centers made available for this purpose. Packages for Europe should be sent to New Windsor, Maryland, and those for Asia sent to Modesto, California. Here they will be sorted and packed for shipment overseas. Arrangements about destination and on-the-field distribution by church bodies are made through the offices of the World Council of Churches, and the Church Committee for Relief in Asia, in both of which the Episcopal Church is represented.

LIST OF PARISHES AND MISSIONS SHOWING ASSIGNED PROPORTIONATE SHARE FOR MISSIONARY WORK, ASSESSMENTS FOR SUPPORT OF THE EPISCOPATE, CONVENTION AND DIOCESAN EXPENSE, RECTORS' SALARIES AND PENSIONS FOR YEAR 1946

Parish or Mission	Assigned Proportionate Share for Missionary Work	Support of the Episcopate	Convention and Diocesan	Rectors' Salaries and Pensions
Advent Mission, Hatboro	$450.00	$60.54	$60.57	.....
Advent, Kennett Square	300.00	26.43	26.44	$8.13
Advent Mission (Polish), Philadelphia	100.00	16.26	16.27	.....
Advocate (Memorial), Philadelphia	1,300.00	182.42	182.52	56.11
All Hallows, Wyncote	1,500.00	117.39	117.46	36.11
All Saints, Crescentville	1,000.00	118.22	118.29	36.36
All Saints Mission, Darby	550.00	50.42	50.45	.....
All Saints Chapel, Fallsington	75.00	15.87	.....	.....
All Saints, Moyamensing	1,270.00	117.42	117.49	36.12
All Saints, Norristown	300.00	102.60	102.65	31.55
All Saints, Torresdale	2,100.00	162.67	162.76	50.03
All Saints, Wynnewood	3,000.00	259.71	259.86	79.88
All Souls Mission, Philadelphia	100.00	10.22	10.23	.....
Annunciation and St. Christopher	100.00	30.11	30.13	9.26
Ascension Mission, Parkesburg	150.00	12.02	.....	.....
Ascension Mission, Rhawnhurst	300.00	28.70	28.71	.....
Ascension Mission, West Chester	160.00	12.45	.....	.....
Atonement, Morton	300.00	30.20	30.21	9.28
Atonement (Memorial), Philadelphia	1,500.00	155.12	155.20	47.71
Calvary, Conshohocken	3,000.00	173.17	173.27	53.26
Calvary, Germantown	4,800.00	415.57	415.81	127.82
Calvary, Northern Liberties	800.00	59.95	59.99	18.44
Calvary, Rockdale	900.00	75.30	75.34	23.17
Cathedral Church of Christ, Roxborough	.....	.....	.....	.....
Christ, Eddington	450.00	30.82	30.84	9.48
Christ, Franklinville	200.00	103.96	104.02	31.98
Christ, Media	2,000.00	156.58	156.67	48.16
Christ, Philadelphia	6,000.00	574.75	575.08	176.78
Christ Church Hospital Chapel, Philadelphia	100.00	.....	.....	.....
Christ Church and St. Michael's, Germantown	6,000.00	478.30	478.57	147.11
Christ, Pottstown	700.00	115.01	115.08	35.37
Christ, Ridley Park	1,200.00	85.89	85.94	26.42
Christ, Upper Merion (Bridgeport)	1,250.00	141.65	.....	.....
Covenant, Philadelphia	100.00	91.17	91.22	28.04
Crucifixion, Philadelphia	300.00	74.86	74.91	23.02
Emmanuel, Holmesburg	1,300.00	130.66	130.73	40.19
Emmanuel, Kensington	200.00	42.76	42.78	13.15
Emmanuel Mission, Quakertown	200.00	15.46	15.47	.....
Epiphany, Germantown	1,200.00	155.73	155.82	47.90
Epiphany Mission, Royersford	150.00	11.77	.....	.....
Epiphany, Sherwood	2,400.00	218.30	218.43	67.14
Gloria Dei, Philadelphia	1,000.00	163.73	163.82	50.36
Good Samaritan, Paoli	2,500.00	196.28	196.38	60.37
Good Shepherd (Memorial), Germantown	3,500.00	334.27	334.44	102.80
Good Shepherd, Kensington	400.00	76.03	76.07	23.39
Good Shepherd, Rosemont	5,000.00	394.71	394.93	121.40
Grace, Hulmeville	350.00	24.58	24.59	7.56
Grace, Mt. Airy	5,000.00	312.77	312.95	96.20
Grace Church and the Incarnation, Philadelphia	600.00	175.40	175.50	53.95
Hard of Hearing Chapel, Philadelphia	50.00	12.50	.....	.....
Holy Apostles and Mediator	10,000.00	780.18	780.62	239.96
Holy Comforter, Aronimink	1,250.00	113.38	113.44	34.87
Holy Communion (Memorial) Chapel, Philadelphia	1,300.00	202.34	.....	62.23
Holy Innocents, Tacony	1,000.00	68.92	68.96	21.20
Holy Nativity (Memorial), Rockledge	1,600.00	174.15	174.25	53.56
Holy Redeemer Mission, Philadelphia (Polish)	100.00	15.73	15.73	.....
Holy Sacrament, Highland Park	1,800.00	125.64	125.71	38.64
Holy Spirit Mission, Philadelphia	50.00	1.99	.....	.....
Holy Trinity Mission, Lansdale	800.00	65.08	65.12	.....
Holy Trinity, Philadelphia	10,000.00	878.33	878.82	270.14
Holy Trinity (Memorial) Chapel, Philadelphia	1,500.00	246.56	.....	75.83
Holy Trinity, West Chester	2,400.00	206.57	206.69	63.54
House of Prayer, Philadelphia	500.00	40.17	40.19	12.36
Huntingdon Valley Chapel, Meadowbrook	2,000.00	76.91	.....	.....
Incarnation, Drexel Hill	1,400.00	127.74	127.81	39.29
Incarnation Mission, Morrisville	250.00	26.19	26.21	.....
King of Prussia Chapel (see Washington Memorial Chapel)	.....	.....	.....	.....
Merciful Saviour Chapel, Philadelphia	.....	.....	.....	.....
Messiah, Gwynedd	1,500.00	157.62	157.71	48.48
Messiah, Philadelphia	550.00	82.97	83.02	25.52
Nativity Chapel, Germantown	250.00	27.98	.....	.....
Our Saviour, Jenkintown	3,150.00	331.44	331.62	101.94
Prince of Peace Chapel, Philadelphia	1,200.00	149.43	.....	45.96
Redeemer, Andalusia	300.00	35.32	35.34	10.86

Parish or Mission	Assigned Proportionate Share for Missionary Work	Support of the Episcopate	Convention and Diocesan	Rectors' Salaries and Pensions
Redeemer, Bryn Mawr	12,500.00	553.16	553.47	170.14
Redeemer Chapel, Seamen's Church Institute	.....	.....	.....	.....
Redeemer Mission, Springfield	350.00	29.41	29.42	.....
Redemption, Philadelphia	600.00	112.82	112.89	34.70
Resurrection, Mayfair	700.00	82.97	83.02	25.52
Resurrection, Philadelphia	2,100.00	191.28	191.38	58.83
St. Aidan Chapel, Cheltenham	400.00	67.22	67.26	.....
St. Alban Mission, Newtown Square	200.00	9.33	.....	.....
St. Alban, Olney	700.00	82.49	82.53	25.37
St. Alban, Roxborough	400.00	49.57	49.60	15.25
St. Ambrose Mission, Philadelphia	500.00	68.02	68.06	.....
St. Andrew, Philadelphia (Chapel Phila. Divinity School)	.....	70.48	70.52	21.68
St. Andrew Chapel, Somerton (see St. Luke, Bustleton)	.....	.....	.....	.....
St. Andrew Chapel, West Manayunk	300.00	45.42	45.45	.....
St. Andrew, West Philadelphia	600.00	115.29	115.35	35.46
St. Andrew, Yardley	525.00	73.34	73.38	22.56
St. Anne Mission, Willow Grove	600.00	54.30	54.33	.....
St. Asaph, Bala	4,500.00	377.32	377.53	116.05
St. Augustine Chapel, Norristown (see St. John, Norristown)	.....	.....	.....	.....
St. Augustine, Philadelphia	600.00	210.70	210.82	64.81
St. Barnabas, Germantown	350.00	83.03	83.08	25.54
St. Barnabas, Haddington	700.00	99.91	99.96	30.73
St. Barnabas, Kensington	400.00	49.90	49.93	15.35
St. Bartholomew Mission, Philadelphia	600.00	68.06	68.10	.....
St. Bartholomew, Wissinoming	500.00	90.06	90.11	27.70
St. Clement, Philadelphia	4,500.00	393.30	393.51	120.96
St. Cyprian Mission, Elmwood	200.00	23.32	23.33	.....
St. Cyril Mission, Coatesville	50.00	3.71	.....	.....
St. David, Manayunk	800.00	102.35	102.41	31.48
St. David, Radnor	4,000.00	244.12	244.25	75.08
St. Elisabeth and L'Emmanuello, Philadelphia	500.00	49.35	.....	.....
St. Faith Mission, Brookline	1,000.00	55.44	55.47	.....
St. Gabriel, Philadelphia	900.00	66.92	66.96	20.58
St. George, Ardmore	3,600.00	243.04	243.18	74.75
St. George Mission, Richmond	500.00	64.99	65.02	.....
St. George Mission, Venango	300.00	48.35	48.37	.....
St. George, West Philadelphia	450.00	74.95	74.99	23.05
St. Giles Mission, Stonehurst	1,800.00	139.51	139.58	.....
St. James, Bristol	600.00	89.14	89.18	27.42
St. James, Downingtown	1,100.00	101.01	101.07	31.06
St. James, Hestonville	400.00	88.69	88.74	27.28
St. James, Kingsessing	2,250.00	159.51	159.60	49.06
St. James Mission, Langhorne	400.00	26.45	26.47	.....
St. James, Perkiomen (Evansburg)	400.00	21.65	21.67	6.66
St. James, Prospect Park (Moore)	750.00	50.61	50.64	15.57
St. James the Less, Philadelphia	500.00	243.98	244.12	75.04
St. John the Baptist, Germantown	300.00	68.84	68.88	21.17
St. John Chrysostom, Philadelphia	40.00	10.19	10.19	3.13
St. John, Concord (Ward)	250.00	16.02	16.03	4.93
St. John, Cynwyd	1,800.00	240.24	240.37	73.89
St. John the Evangelist Mission, Essington	500.00	20.24	20.26	.....
St. John the Evangelist, Lansdowne	4,000.00	319.13	319.30	98.16
St. John the Evangelist, Philadelphia	500.00	42.99	43.02	13.22
St. John Free, Philadelphia	300.00	94.65	94.71	29.11
St. John, Kelton	25.00	1.19	1.19	.37
St. John, Norristown (inc. St. Augustine Chapel, Norristown)	3,800.00	316.83	317.01	97.45
St. John, Northern Liberties	25.00	.37	.37	.11
St. John, Pequea (Compass)	150.00	13.72	13.73	4.22
St. Joseph Chapel, Gladwyne	125.00	.56	.....	.....
St. Jude and the Nativity, Philadelphia	300.00	102.31	102.36	31.47
St. Luke, Bustleton (inc. St. Andrew's)	700.00	85.21	85.26	26.21
St. Luke, Chester	250.00	23.03	23.05	7.08
St. Luke Mission, Eddystone	250.00	12.28	12.28	.....
St. Luke, Germantown	7,500.00	513.80	514.09	158.03
St. Luke, Kensington	400.00	111.93	112.00	.....
St. Luke, Newtown	300.00	55.92	55.95	17.20
St. Luke and The Epiphany, Philadelphia	1,500.00	600.24	600.58	184.61
St. Mark, Frankford	3,500.00	298.22	298.38	91.72
St. Mark, Honey Brook	175.00	16.21	16.22	4.99
St. Mark, Phila. (inc. St. Mary Cha. and St. Michael, Yeadon)	6,000.00	722.93*	723.34*	222.35*
St. Martin, Marcus Hook	600.00	49.33	49.36	15.17
St. Martin, Oak Lane	900.00	114.28	114.34	35.15
St. Martin, Radnor (includes St. Martin Chapel, Ithan)	3,600.00	235.92	236.06	72.56
St. Martin-in-the-Fields, Chestnut Hill	20,000.00	461.87	462.13	142.06
St. Mary, Ardmore	7,000.00	463.27	463.53	142.49
St. Mary Mission, Chester	150.00	10.04	.....	.....
St. Mary, Hamilton Village	2,400.00	251.88	252.02	77.47
St. Mary Mission, Manayunk (Polish)	25.00	5.09	.....	.....

Parish or Mission	Assigned Proportionate Share for Missionary Work	Support of the Episcopate	Convention and Diocesan	Rectors' Salaries and Pensions
St. Mary Chapel (see St. Mark, Philadelphia)	.....	113.39	.....	.....
St. Mary, Warwick	150.00	9.91	9.92	3.05
St. Mary (Memorial), Wayne	3,300.00	250.80	250.94	77.14
St. Mary of the Annunciation Mission, Philadelphia (Italian)	100.00	22.53	22.54	.....
St. Mary, Philadelphia	100.00	62.77	.....	.....
St. Matthew, Francisville	2,100.00	194.42	194.53	59.80
St. Matthias, Philadelphia	900.00	108.54	108.60	33.38
St. Michael Chapel, Yeadon (see St. Mark, Philadelphia)	.....	70.40	.....	.....
St. Monica Mission, Philadelphia	350.00	39.17	39.19	.....
St. Nathanael, Philadelphia	650.00	100.43	100.49	30.89
St. Paul, Aramingo	850.00	88.41	88.46	27.19
St. Paul, Chester	4,500.00	358.77	358.97	110.35
St. Paul, Chestnut Hill	16,000.00	731.52	731.92	224.99
St. Paul, Doylestown	1,300.00	110.22	110.28	33.90
St. Paul Mission, Edgely	.....	.....	.....	.....
St. Paul, Elkins Park	2,000.00	226.89	227.02	69.79
St. Paul Mission, North Penn	50.00	14.30	.....	.....
St. Paul (Memorial), Oaks	150.00	35.66	35.68	10.97
St. Paul (Memorial), Overbrook	5,500.00	426.62	426.85	131.21
St. Paul (Memorial), Philadelphia	700.00	141.97	142.05	43.67
St. Paul, West Whiteland	1,500.00	66.34	66.37	20.40
St. Peter Mission, Broomall	200.00	5.23	.....	.....
St. Peter, Germantown	3,600.00	261.71	261.86	80.49
St. Peter, Great Valley	600.00	36.02	36.04	11.08
St. Peter, Philadelphia	6,000.00	495.34	495.61	152.35
St. Peter, Phoenixville	1,250.00	128.68	128.75	39.58
St. Peter, Weldon	1,300.00	130.54	.....	.....
St. Philip Mission, New Hope	250.00	11.35	.....	.....
St. Philip's, Philadelphia (Mem. to Phillips Brooks)	125.00	67.25	.....	.....
Saint Sauveur, Philadelphia	100.00	17.58	17.59	5.41
St. Simeon (Memorial), Philadelphia	700.00	192.33	192.44	59.16
St. Simon the Cyrenian, Philadelphia	700.00	181.95	182.05	55.96
St. Stephen, Bridesburg	300.00	39.38	39.40	12.11
St. Stephen, Clifton Heights	600.00	62.87	62.90	19.34
St. Stephen, Norwood	600.00	53.15	53.17	16.34
St. Stephen, Philadelphia	4,500.00	493.88	494.15	151.90
St. Stephen, Wissahickon	450.00	88.67	88.72	27.27
St. Thomas, Philadelphia	650.00	135.57	135.64	41.70
St. Thomas, Whitemarsh	7,500.00	411.92	412.15	126.70
St. Timothy, Roxborough	2,000.00	163.06	163.15	50.15
St. Titus Mission, Elmwood	175.00	30.41	30.42	.....
The Saviour, West Philadelphia	2,600.00	433.36	433.60	133.29
Transfiguration Mission, Philadelphia	50.00	13.20	13.20	.....
Trinity (Memorial), Ambler	150.00	55.99	56.02	17.22
Trinity, Buckingham	325.00	38.19	38.21	11.75
Trinity, Coatesville	750.00	106.46	106.52	32.74
Trinity Mission, Collingdale	700.00	100.60	100.66	.....
Trinity Mission, Gulph Mills	50.00	16.78	.....	.....
Trinity, Oxford, Philadelphia	1,700.00	143.39	143.47	44.10
Trinity Mission, Solebury	125.00	12.20	.....	.....
Trinity, Swarthmore	2,550.00	233.76	233.89	71.90
Washington Mem. Chapel, Valley Forge (inc. King of Prsa.)	1,000.00	327.38	327.56	100.69
Zion, Philadelphia	1,250.00	135.46	135.53	41.66
Miscellaneous	.....	.....	.....	.....
Totals	$312,645.00	$28,235.26	$26,756.40	$8,000.00

* Assessments St. Mark, St. Mary Chapel and St. Michael Chapel, Yeadon, listed separately.

Treasurer's Office
November 28, 1945.

EPISCOPAL HOSPITAL

The Episcopal Hospital's operating loss on a cash basis, for the nine months January 1 - September 30, 1945, was $163,468.26. The Hospital Managers feel that they will need $2,500,000 if the Church is to dedicate a new plant, fully equipped and adequately staffed by 1951 — the Hospital's 100th year of service.

BISHOP TAITT'S WILL

The approximate amount in the Bishop Taitt Estate is $68,000. The will reads: "On the death of Mrs. Aigner to go absolutely to the Church Foundation as Trustee of the Bishop Taitt Fund for Diocesan Missions."

It is therefore a trust under the Church Foundation, not under the trustees of the Bishop Taitt Estate.

CONFIRMATION PERCENTAGES

Last spring, Bishop Hart requested every parish and mission to try to present 9% of its communicant strength for confirmation in 1945. The Church of the Resurrection, Mayfair, with a communicant membership of 320, presented a class of 38, or slightly under 12%.

The following officers of the Men's Club of the Church of the Resurrection, Broad and Tioga Streets, have been elected: President, Fred Swartz; vice-president, Harold Shomo; treasurer, Fred Day; secretary, John A. Vernon; Executive Committee, Messrs. William Curtis, Flendon T. Tongue, Walter Shomo, William Weiant, Perry Savage, Hubert de Meestro, John B. Rockey.

The Benevolent Society of St. Stephen's Church, 10th Street above Chestnut, in one year sewed 4357 articles for six hospitals: Jefferson, Episcopal, Pennsylvania, Presbyterian, Woman's, Hahnemann. Four hundred and eighty pieces of clothing were made for the Russian War Relief Society.

NEWS FROM CHINA

Bishop Roberts, of Shanghai, who spent last year assisting Bishop Hart in this Diocese, has been issued a passport and military permit to return to China and will leave as soon as transportation can be provided. Mr. George Leacock, in reporting from Shanghai, stated that the paper on which he wrote the report cost $25.00 a sheet; a meal costs more than $50,000; there was increase in a student's tuition from $75.00 in 1937 to $65,000 in February, 1945. Inflation had reached a point where the gold dollar was $105,000 to 1 in September, 1945. Many churches, institutions and houses of missionaries had been burned, destroyed, or stripped of furnishings. On the whole, the morale of the native clergy and other workers is excellent, though working under many hardships, and being handicapped by the ever-soaring high cost of living. At St. John's University, all American and British workers were in course of time interned. The fact that the University is a Christian institution and non-participant in political disputes kept the school going, with a great increase in the student body. Four Japanese teachers were added to the faculty. The National Council intends to send to the Far East a delegation representing the Council for the purpose of first-hand study, conference, and report, as soon as conditions in the Orient are such as to make the work of such a delegation effective.

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Convocation Meetings

West Philadelphia

The Convocation of West Philadelphia met at St. George's Church, 61st and Hazel Avenue, on October 18th. The Rev. Matthew Davis was elected Secretary. Report was made by the property committee that the property formerly used as the residence of the Vicar of St. Monica's Mission had been sold, and there was a discussion regarding the purchase of a new house.

In the meeting of the Women's Aid, some consideration was given to the matter of changing the name of the Woman's Auxiliary. The women have given the Dean the sum of $250 to be used as a scholarship fund for a theological student, for a candidate from the Convocation of West Philadelphia, if possible, otherwise the money is to be used for any candidate who may be designated.

At the supper meeting in the parish house, when the men and women were together, Bishop Remington spoke of the need for a moral and spiritual development to match the advance in material and physical power in our age. The Church is challenged to work for the redemption of the whole world. He quoted from St. John's message to the Church in Philadelphia, as recorded in the third chapter of Revelation: "Behold I have set before thee an open door, and no man can shut it; for thou hast a little strength." We must lay hold on this little strength which we have, and grow in our effort for the advancement of God's Kingdom.

Mr. E. C. Bendere, the Chairman for West Philadelphia of the Reconstruction and Advance Fund campaign, reported that in the Convocation pledges had been received from 150 persons for $16,000, and urged a continued effort to meet West Philadelphia's quota of $25,000. He stated that many of the mission properties were destroyed by our own forces in the necessity of war. Dean Snowden said: "American bullets knocked it over; American dollars must put it back."

Bishop Hart commended the merger of the two parishes of St. Michael and All Angels and Calvary. He said that in the joint meeting of the Vestrymen from the white and colored parishes, there had been a real spirit of understanding, and a broad, deep vision to grasp a great opportunity and carry forward this fine, forward-looking project. He also described the inspiring service of Institution for the Rector of the combined parishes, the Rev. Thomas S. W. Logan. The same Christian spirit must be evinced in many situations in the Diocese. Wrong attitudes too often block the progress of the Kingdom of God. Parishes should not be content to live selfishly on the endowments that people have given in the past, and we must also realize that the sacramental life of the Church is not just for us to enjoy, but that we must not rest content until we share it with others.

The Rev. William Ziadie gave the missionary reports for St. Titus, Elmwood, and St. Cyprian's, both of which are in his charge. The most urgent need at the present time is an organ for St. Cyprian's. The Rev. Matthew W. Davis made a report for the six-months period in which he has served as Vicar of St Monica's, Woodland Avenue and St. Mark Street, with special emphasis on the Vacation Church School conducted during the summer.

Chester Woman's Auxiliary

The Woman's Auxiliary of the Convocation of Chester met at the Church of the Holy Trinity, West Chester, on October 18th, when Bishop Remington celebrated the Holy Communion and conducted the noon-day prayer. Mrs. Packard, President of the Diocesan Auxiliary, and several of her committee chairmen spoke of their various departments.

Dean Shreiner offered his congratulation and thanks for the twenty-five years of continuous effort to pay off the mortgages on mission properties. In 1946 the last payment of $2,000 to Trinity Mission, Collingdale, will make all the missions in the Convocation free of debt. Beginning in 1947 the interest will turn toward new advance work, with the help of the thank offering of the men, known as the "Obedience Fund." The first location for this effort will be St. Peter's, Broomall, where a lot will be purchased, and the first unit erected.

Bishop Hart said that the world cannot live half Christian and half pagan; neither can we. We must really miss the people who are not active in the Church, and go after them, so that the chain of fellowship may not be broken because we are not really concerned about the absent.

Mrs. Walworth Tyng told of conditions in China when she went there as a bride about thirty years ago, journeying 1000 miles into the interior, and everywhere finding the native people eluding the devils and devising ways to frighten them away. She contrasted those early days of her experience with conditions just before she left the country because of the war.

Bishop Remington was welcomed for the first time since taking up his work in the Diocese, and reminded

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his hearers that Pennsylvania is the mother of all missionary work in the Episcopal Church. The Church in this "age of power" must turn the power back to God. He cited the words of the Master: "All power is given to me in heaven and in earth. Go ye therefore, and discipline the nations." We in the church must undertake to build up what men have torn asunder.

* * *

Chester

Bishop Hart celebrated Holy Communion for the fall meeting of the Convocation of Chester at St. John's Church, Lansdowne, on October 23rd. The Rev. Charles W. Shreiner was re-elected as Dean, and introduced the Rev. Walworth Tyng, who is supplying St. Mary's Church, Ardmore, and the Rev. William T. Warren, Assistant in the same parish; the Rev. John P. McGarvey, new Vicar at Trinity Church, Collingdale; and the Rev. Robert H. Gamble, who has just begun his work as Assistant at the Church of the Redeemer, Bryn Mawr. The Secretary, Mr. Freas B. Snyder, presented a minute on the death of the late Frederick A. Warden, Rector-emeritus of Christ Church, Ridley Park. The Rev. Charles E. Tuke reported for the Memorial Fund, which now amounts to almost $3,000. Two new names were added: Mr. Carl Collins, late of St. John's Church, Lansdowne, and Mr. C. Fenno Hoffman, of Good Shepherd, Rosemont. The property of the Chapel of the Holy Angels, Wawa, has been sold, and the proceeds ($947.00) added to the Obedience Fund, to be used for the construction of a new place of worship at Broomall, to be known as St. Peter's Church. A working drawing of the floor plan, and a detail of elevation were exhibited. Twenty thousand dollars will be spent in construction at this site, where ground will be broken at an early date. The lot has been purchased by the Diocese at a cost of $5,000. The Church of the Holy Sacrament, Highland Park, is planning to build a rectory. Proportionate shares of the parishes and missions were presented, with forty-five assuming more than their quotas. The Convocation will give $100,000 for missionary work in 1946.

Bishop Hart addressed the Convocation, stressing the importance of all the churches working for the

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extension of the Church in the entire area, with the Dean, the Executive Committee, the vestries, and the women working in a spirit of cooperation in a sound harmonious development, which will be shared by all, and not be dependent on one man's thinking.

The Rev. Samuel N. Baxter, Jr., made a report concerning the Church of the Redeemer, Springfield, which was started by the Rev. William C. Kirkpatrick, when he was in charge of the Church of the Atonement, Morton. Services were first held in the Presbyterian Church. The Rev. George R. Bishop succeeded Mr. Kirkpatrick and built the church and developed the congregation. He resigned in October, 1941, and Mr. Baxter took charge November 1, 1941.

After lunch, Dean Shreiner spoke about the Reconstruction and Advance Fund Campaign, showing how the spiritual life of the congregation is being enriched by the tremendous effort they are making. He told how his own son had been lost for eight days during the war, and of the care of the Christian natives who hid him in a cave near the lines of the enemy and ministered to his needs. For the Dean the campaign is an opportunity to express his gratitude to God for the safeguarding of his son.

Bishop Remington, in his address, said that the presence of a strong, devoted Church behind the missionaries, upholding them with prayer and informed interest, means more to the workers in the field than the money which we give.

(To Be Continued Next Month)

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IN THE DIOCESE

(Continued from Page 4)

DeMarco, Rose Eiseman, Florence Greene, Lillian Keefe, Ella Lapp, Lillian I. McAvoy, Regina McComb, Catherine Moore, Matilda McLaughlin, Amelia McLaughlin, Amelia Moses, Florence Paulson, Hannah Shipley, Claudine L. Thomas, Florence Shutes.

—

One parish suggests the following ways in which the returning service personnel may find fields for service in the Church:

Regular attendance at church in appreciation of Christian heritage.
See that your children attend Church School.
Offer to help on the staff of the school.
Take over completely the Every Member Canvass.
Join and be active in guild and club work.
Prepare yourselves for eventual places on the Vestry.
Take over the running of the annual parish picnic.
Give generously of your means.

—

At St. Barnabas' Church, Germantown, a military service was held on Armistice Day, attended by the Col. Charles Young Post, American Legion; the Ladies' Auxiliary of the Post; Veterans from the Valley Forge General Hospital; Veterans from the Philadelphia Naval Hospital; returned veterans from overseas. The speaker was Chaplain Elmer P. Gibson, recently returned from five years in the Aleutian Islands. Immediately following the service, the war mothers of the parish served dinner to the veterans in the parish house.

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The Woman's Auxiliary of St. Luke's Church, Kensington, purchased a new mimeograph machine for the parish. It is used principally for *The Messenger*, which is published weekly.

—

Mr. John P. Jones is the new organist and choir director at St. Luke's Church, Kensington.

—

Captain Kenneth Beck recently showed pictures of Africa, Sicily, and the Holy Land, taken by him, to the Young People's Fellowship of the Memorial Church of the Good Shepherd, Germantown.

—

On Armistice Day at St. Andrew's Church, Yardley, two memorial flags were placed in the chancel in memory of Paul Henry Brickelmaier, Jr., and all those who died, as he did, in the service of our country.

—

The Rev. George Christian Anderson, Rector of Trinity Church, Swarthmore, has recently preached a series of sermons: "The False Worship of Nature," "The False Worship of Liberalism," "The False Worship of Freedom," "The False Worship of Humanism," and "The False Worship of Virtue."

—

A Model and Hobby Club for boys 8 to 14 years of age has been organized at All Saints' Church, Crescentville, the outgrowth of the annual Father and Son Banquet held in the parish.

—

PHILIPPINES

(Continued from Page 3)

all this those Igorot Christians saved something from their sparse resources to give to the missionaries interned in Baguio. My own child breakfasted for a month on a few pounds of precious millet brought all the way to Manila by an Igorot friend. Soon after Sagada was liberated, Bishop Binsted visited the station. Hundreds of people were there to join with him in celebrating the Holy Communion—but not in the church. The Japanese burned it.

Cathedral a Fort

There is no need to go into similar detail about the other mission stations. In Balbalasang, the dispensary built by voluntary labor was burned. The beautiful cathedral in Manila, used as a fortress by the Japanese in the battle of Manila, was destroyed by artillery. The church, schools, and hospitals in Zamboanga are gone. The church in the Philippines is still there, and spiritually it has never been stronger. But we can't care for the sick out in the fields, we can't teach the children under a mango tree while the typhoon rains beat down; we must have churches where faithful Christians can gather to worship God.

Faith in America

The Filipinos never lost their faith in America, even in those dark days when everything was going against us. They always knew the Americans would come back; and the Americans did come back, but to a country devastated by a war in which its inhabitants fought loyally at our side, a country which needs our help. And the Philippines are important to us. We talk of the urgent need for preserving the democratic way of life where it exists, and of spreading it to lands where it is unknown. Let us not forget that democracy depends on the Christian belief in the supreme importance of the individual human being. The world must become Christian, and the time is growing short. In the Philippines we have an advance base for the spread of Christianity in the Orient. It is a base which must not be abandoned.

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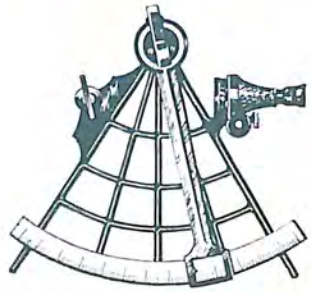

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